# Union Pines High School 2024-2025 - 12TH GRADE REGISTRATION FORM
## DUE TO GUIDANCE AND IN POWERSCHOOL BY MARCH 22, 2024

Student Name: _____

Student ID#:_____

Parent Signature:_____

Parent Phone #:_____

**Select:**
- ☐ 1 English
- ☐ 1 Math
- ☐ 1 Social Studies
- ☐ 1 Science If you have not already met your 3rd Science requirement
- ☐ 6 Additional Electives and 2 alternates

**SCAN ME**
Moore County Schools
Course Guide

- **Course Descriptions**: https://sites.google.com/ncmcs.org/mcs-course-guide/
- **Honors Courses**: Have HN in the course title. Honors courses are more rigorous and faster paced. These courses require a minimum of 80% proficiency in a prerequisite course.
- **AP Courses:** Requires a history of strong academic performance (level 4 or 5 proficiency on Reading EOG).
- **Athletes:** All athletes must pass a minimum of 70% of completed courses in the semester *prior* to their sport's season to be eligible to play.
- **Core Classes:** Due to enrollment numbers, students cannot double up on core classes.
- **Elective Choices:** Electives are assigned to students based on priority with seniors having top priority and available seats. Unfortunately, students may not be assigned to all of their requested electives.

### What are your current plans for after graduation? (select 1)
_____ 4 year College/University   _____ Military   _____ Community College   _____ Trade or Business School   _____ Employment

**Early Graduation: All Students choosing this option MUST meet with their counselor, complete an Early Graduation Application, take their exams, and have parent permission. Only 4 credits are required if interested in Early Graduation.**

| Mathematics *(select 1)* | Social Studies *(select 1)* |
|---|---|
| _____ Math IV** | _____ Economics and Personal Finance** |
| _____ Math IV HN** | _____ Economics and Personal Finance HN** |
| _____ Pre-Calculus HN** | |
| _____ AP Calculus AB** year long | |

| English *(select 1)* | Science *(select 1)* |
|---|---|
| _____ English IV** | _____ Physical Science** |
| _____ English IV HN** | _____ Chemistry HN** |
| _____ AP English Literature and Composition** year long | _____ Physics HN** |

## Electives (continued on back) - must choose 6 courses and 2 alternate courses

### English Electives (Yearbook)
| | |
|---|---|
| _____ 01YB **ELA Local Elective I: Annual Production (Fall)** | _____ 02YB **ELA Local Elective II: Annual Prod. (Spring)**** |
| _____ 03YB **ELA Local Elective III: Annual Prod. (Fall)**** | _____ 10252X04YB **ELA Local Elective (Spring)**** |
| _____ 10255X04YB **ELA Local Elective IV HN (Fall)**** | _____ 05YB **ELA Local Elective Production V HN (Spring)**** |

| World Languages | | JROTC-Navy |
|---|---|---|
| _____ Spanish I | _____ French I | _____ NV1 **JROTC I (1st year) Fall or Spring** |
| _____ Spanish II** | _____ French II** | _____ NV3 **JROTC III (2nd or 3rd year) Fall** |
| _____ Spanish III H** | _____ French III H** | _____ NV4 **JROTC IV Fall** |
| _____ Spanish IV H** | _____ French IV H** | _____ NV5 **JROTC V (returning 1st year) Spring** |
| **Social Studies Elective** | | _____ NV7 **JROTC VII (2nd or 3rd year) Spring** |
| _____ **History of the Bible (**World History)** | | _____ NV8 **JROTC VIII Spring** |
| | | *See course guides for required strict appearance guidelines* |

**Some courses may not be offered due to teacher allotment and student interest.**
**\*\*Courses with \*\* require a previous course to be completed.**

| Performing Arts | Band Advanced Honors (Spring Wind Ensemble) |
|---|---|

**Performing Arts**

____ X01 **Vocal Music Beginning (<u>Fall</u>)**
____ X02 **Vocal Music Beginning (<u>Spring</u>)**
____ X01 **Vocal Music Intermediate (<u>Fall</u>)**
____ X02 **Vocal Music Intermediate (<u>Spring</u>)**
____ X01 **Vocal Music Proficient Honors (<u>Fall</u>)**
____ X02 **Vocal Music Proficient Honors (<u>Spring</u>)**
____ X01 **Vocal Music Advanced Honors (<u>Fall</u>)**
____ X02 **Vocal Music Advanced Honors (<u>Spring</u>)**
____ X01 **Orchestra Advanced Honors (<u>Fall</u>)**
____ X02 **Orchestra Advanced Honors (<u>Spring</u>)**
____ **Theatre Arts Beginning - Level 1**
____ **Theatre Arts Intermediate - Level 2**
____ **Theatre Arts Proficient Honors - Level 3**
____ **Theatre Arts Advanced Honors - Level 4**

____ **Band Advanced Honors (<u>Spring</u> Wind Ensemble)**
____ **Music Sp. (Advanced) HN Marching Band IV (<u>Fall</u>)**
____ **Jazz Band Honors**

**Visual Arts**
____ **Visual Arts Beginning**
____ **Visual Arts Intermediate\*\***
____ **Visual Arts Proficient Honors\*\***
____ **Visual Arts Advanced Honors\*\* paired w/ AP 2-D Art & Design** (year long)

**Health & Physical Education - 9th Health/PE pre. requisite**
____ 60602X0 **Physical Fitness 1 (<u>Male</u> Weight Training)**
____ 60612X0 **Physical Fitness 2 (<u>Female</u> Weight Training)**
____ **Team Sports I ( Advance PE)**
*Physical Fitness I or II required for the following 2 courses:*
____ W2M **PE Local Elective: WT & PC II <u>Male</u> Honors**
____ W2F **PE Local Elective: WT & PC II <u>Female</u> Honors**

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**Career & Technical Ed. Electives -***Level 1 prereq. for Level 2.*

**<u>AGRICULTURAL ED.</u>**
____ **Animal Science I**
____ **Animal Science II Food Animal HN (\*\*Animal Sci. I)**
____ **Animal Science II Companion HN (\*\* Animal Sci. I)**
____ **Horticulture I**
____ **Horticulture II HN (\*\*Horticulture I)**
____ **Sustainable Agriculture I**
____ **Sustainable Agriculture II (\*\*Sustainable Ag. I)**

**<u>BUSINESS, FINANCE AND MARKETING ED.</u>**
____ *Accounting I*
____ **Accounting II HN (\*\*level I)**
____ **Entrepreneurship I**
____ **Entrepreneurship I HN**
____ **Entrepreneurship II HN (\*\*level I)**
____ **Sports & Event Marketing I**
____ **Sports & Event Marketing I HN**
____ **Sports & Event Marketing II HN (\*\*level I)**

**<u>COMPUTER SCIENCE & INFORMATION TECHNOLOGY ED.</u>**
____ **Computer Science I**
____ **Computer Science II (\*\*Computer Science I)**
____ **Python Programming I**
____ **Python Programming II HN (\*\*Python I)**

**<u>CTE INTERNSHIP</u>**
____ **See Mrs. Sanborn**

**<u>FAMILY & CONSUMER SCIENCES ED.</u>**
____ *Culinary Arts and Hospitality I*
____ **Culinary Arts Applications II (\*\*Culinary I)**

**FAMILY & CONSUMER SCIENCES ED.**
____ **Counseling & Mental Health I** *(Parent Permission Req.)*
____ **Counseling & Mental Health I HN** *(Parent Perm. Required)*
____ **Counseling & Mental Health II HN (\*\*level I)** *(Parent Permission Required)*

**<u>HEALTH SCIENCE ED.</u>**
____ **Health Science I**
____ **Health Science I HN**
____ **Health Science II HN (\*\*Health Science I)**
____ **Biomedical Technology HN (\*\*Health Science I)**
____ **Nursing Fundamentals HN (\*\*Health Science II)**

**<u>TRADE, TECHNOLOGY, ENGINEERING & INDUSTRIAL ED.</u>**
____ **Automotive Service Fundamentals**
____ **Automotive Service I (\*\*Auto Fundamentals)**
____ **Automotive Service II HN (\*\*Auto. Service I)**
____ **Construction Core** *(prerequisite for SCC HVAC, Welding, & Plumbing)*
____ *Carpentry I* **(\*\*Construction Core)**
____ **Carpentry II HN (\*\* Carpentry I)**
____ **Technology Engineering & Design**
____ **Engineering Design (\*\*Tech. Eng. Des.)**
____ **Technological Design (\*\*Tech. Eng. Des.)**
____ **Drone Technology I** *(Must be 16 years old)*
____ **Drone Technology II (\*\*Drone I & FAA Pt. 107)**
____ **Law and Justice I**
____ **Law and Justice II HN (\*\*Law and Justice I)**

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**Sandhills Community College (SCC) CCP Courses**

- **YOU MUST MEET WITH MRS. PATTERSON TO SIGN UP FOR SCC CLASSES!**
- Selecting an SCC placeholder/class in PowerSchool does NOT sign you up for SCC classes.
- GPA Requirements- Tech/Workforce Pathway: Min Unweighted GPA of 2.5. Transfer Pathway: Min Unweighted GPA of 2.8.

**Select the # of SCC courses you plan to take this year:**
**SCC Placeholder 1   SCC Placeholder 2   SCC Placeholder 3   SCC Placeholder 4**